## **DOCKET**

Oct. 4: Land Use (CANCELLED) Continued

Oct. 5: Programs&Services; Public Safety&Transportation; Public Facilities Page 186

Oct: 11: Land Use Monday, October 3, 2011

Newton City Hall

To be reported on

Monday, October 17, 2011

### **CITY OF NEWTON**

### **IN BOARD OF ALDERMEN**

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

### REFERRED TO LAND USE COMMITTEE

The following petition was filed with the clerk of the board on September 27, 2011. Pursuant to Section 5 of the Rules & Orders of the Board pertaining to time restrictions for filing a completed special permit petition deemed a "Major Project," the petitioner is requesting a suspension of the rules pursuant to Article IX, Section 1 of the Rules & Orders (3/4 vote) of the Board of Aldermen to suspend the time restrictions to allow the petition to be assigned a public hearing for November 15, 2011.

#271-11

NEWTON COMMUNITY SERVICE CENTER petition for a SPECIAL PERMIT/SITE PLAN APPOVAL to waive 19 parking spaces in order to convert its current use to office space in anticipation of the sale of its building at 429 CHERRY STREET, Ward 3, West Newton, on land known as SBL 33, 12, 12, containing approximately 13,398 sq. ft. of land in district zoned Business 1. Ref: Sec 30-24, 30-23, 30-19(d)(11), 30-19(m) of the City of Newton Rev Zoning Ord.

## REFERRED TO ZONING AND PLANNING COMMITTEE

#272-11 <u>RICHARD & ANDREE WILSON</u> requesting that His Honor the Mayor and the Board of Aldermen accept a Conservation Restriction on approximately 1.5 acres of their property at 15 Bracebridge Road; the proposed Restriction has been reviewed and approved by the Newton Conservation Commission and the Newton Conservators and will be held by the Newton Conservators. [9/26/11 @2:04PM]

### **OTHER COMMUNICATIONS**

#273-11 NEWTON RETIREMENT BOARD voted on September 21, 2011 to reappoint Kimberly A. Fletcher to a three-year term commencing January 1, 2012.

#274-11 TURNING MILL CONSULTANTS/NEW CINGULAR WIRELESS PCS LLC
by AT&T MOBILITY filing an application for Administrative Site Plan Review
in accordance with §30-18A(h)) for proposed changes to an existing wireless
facility located at 288 Walnut Street, Ward 2.

## REFERRED TO PROGRAMS AND SERVICES COMMITTEE

#275-11 <u>ALD. LAPPIN AND LENNON</u> requesting an addition to the Board of Aldermen's rules to require that the Board of Aldermen review the salary of the City Clerk/Clerk of the Board of Aldermen during a 90 day period following the Clerk's election pursuant to Sec. 4-20 of the City of Newton Rev Ord, 2007. [09/22/11 @1:50PM]

## Appointment by His Honor the Mayor

#276-11 <u>KIRAN MILUNSKY</u>, 18 Indian Ridge Road, Newton Centre, appointed to the Advisory Council of Health and Human Services for a term of office to expire December 1, 2014 (60 days 12/02/11. [09/26/11 @9:37AM]

# Appointment by His Honor the Mayor

#277-11 MARVA SEROTKIN, 31 Brooks Avenue, Newtonville, appointed to the Advisory Council of Health and Human Services for a term of office to expire December 1, 2014 (60 days 12/02/11). [09/26/11 @9:37AM]

## REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#278-11 <u>ALD. YATES</u>, requesting a report from His Honor the Mayor on the likely impacts on traffic in Newton from the changes to the Route 9/128 intersection as part of the Add-A-Lane Project. [09/26/11 @2:37 PM]

### REFERRED TO PUBLIC FACILITIES COMMITTEE

- #279-11 <u>ALD. YATES</u> requesting a report from the Chief Administrative Officer as to when the topsoil stored at the Department of Public Works Elliot Street Yard will be used at the Newton North High School fields. [09/26/11 @2:37 PM]
- #280-11 <u>ALD. SALVUCCI</u> requesting an amendment to Section 26-51 of the City of Newton Ordinances, 2007 Public way improvements constituting specific repairs, to add the following design change test to paragraph 9a): "or any adjustment of the curbing that causes an intrusion into the roadway." [09/20/11 @ 10:38 AM]